



A Proud Member of US Soccer
Affiliated with the Federation International de Football Association

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APPLICATION TO HOST A TOURNAMENT OR GAMES

Name of Tournament or Games 2011 Chargers Labor Day Showcase Website URL: www.clearwatersoccertournaments.com
 Hosting Organization Clearwater Soccer Club (C2-CSC) Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization 1-Rob O'Nan or 2-Sandy Parker Title _____ Phone (727) 644-3400 W
 Address 3887 Timber Ridge Ct Email kingtarpon@gmail.com Phone (727) 224-4912 H
 City Clearwater State FL Zip Code 34685 Phone () _____ FAX _____
 State Association or Affiliate Florida Youth Soccer Assoc (FYSA) Guest Referees Applications Accepted Yes No
 Location of Tournament or Games SARASOTA LAKEWOOD RANCH FL TEAM ENTRY DEADLINE: 8/15/11
 Date(s) of Tournament or Games 9/3/11 - 9/5/11 Estimated # of Teams 225
 Tournament or Games Director or Contact Person Brian Shriver: Tournament Director of Rob O'Nan-President Phone (727) 644-3400 W
 Address 1436 Seabreeze St. Email kingtarpon@gmail.com Phone (727) 224-4912 H
 City Clearwater State FL Zip Code 33756 Phone () _____ FAX _____

Age Groups Accepted	Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U- 18/19	92 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18*	5	2 x 45' 40	11	<input checked="" type="checkbox"/>	3	\$750 700	<input type="checkbox"/>
U- 17	94 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18*	5	2 x 45' 40	11	<input checked="" type="checkbox"/>	3	\$750 700	<input type="checkbox"/>
U- 16	95 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18*	5	2 x 40' 35	11	<input checked="" type="checkbox"/>	3	\$750 700	<input type="checkbox"/>
U- 15	96 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 40' 35	11	<input checked="" type="checkbox"/>	3	\$750 700	<input type="checkbox"/>
U- 14	97 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 38' 30	11	<input checked="" type="checkbox"/>	3	\$650 700	<input type="checkbox"/>
U- 13	98 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 35' 30	11	<input checked="" type="checkbox"/>	3	\$650 700	<input type="checkbox"/>
U- 12	99 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	2 x 30' 25	8	<input checked="" type="checkbox"/>	3	\$650 550	<input type="checkbox"/>
U- 11	00 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	2 x 30' 25	8	<input checked="" type="checkbox"/>	3	\$650 550	<input type="checkbox"/>
U- 10	01 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	2 x 25' 20	6	<input checked="" type="checkbox"/>	3	\$500 425	<input type="checkbox"/>
U- 09	02 S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	2 x 25' 20	6	<input checked="" type="checkbox"/>	3	\$500 425	<input type="checkbox"/>

*U16-U19 teams may roster 22, but must name no more than 18 for each game.

* FULL LENGTH GAMES IN SEMIS + FINALS

ALL TEAMS NEEDING HOTELS ARE REQUIRED TO BOOK THROUGH THE TOURNAMENT HOTEL PROVIDERS

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT - Open only to members of US Youth Soccer and its State Associations.
- Team will be restricted to teams within the state association
- UT UNRESTRICTED TOURNAMENT
- International Teams as listed: For those that apply, we will notify the Federation for appropriate invitation, and confirmation from foreign Federation
- Teams will be invited from all US Youth State Associations/Affiliates only.
- Other US Soccer Members as listed: All-including but not limited to: USYS, US Club, Super Y, AYSO, SAY

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization Sandra L. Parker

Date 1/12/11

APPROVAL



FYSA

Date 2/7/11 FEB 02 2011

By [Signature] Title DOC

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