

Please Type or Print Clearly - Do Not Staple

REVISED
 7/20/09

APPLICATION TO HOST A TOURNAMENT OR GAMES

2009 SCI Labor Day Cup presented by

Name of Tournament or Games Nike (formerly Puma Cup) Website URL: www.clearwatertournaments.com
 Hosting Organization Clearwater Soccer Club (C2-CSC) Type of Tournament: Select Recreational Select & Rec
 Designate Official of Hosting Organization 1-Rob O'Nan or 2-Sandy Parker Title 2-Registrar/Commissioner Phone (727) 796-4625 W
 Address 6923 Spanish Moss Circle Email RKOTampa@aol.com Phone (727) 224-4912 H
 City Tampa State FL Zip Code 33625 Phone () _____ FAX _____
 State Association or Affiliate Florida Youth Soccer Assoc (FYSA) Guest Referees Applications Accepted Yes No
 Location of Tournament or Games Sarasota Polo Club **TEAM ENTRY DEADLINE:** 8/14/09
 Date(s) of Tournament or Games 9/5/09 - 9/7/09 Estimated # of Teams 225
 Tournament or Games Director or Contact Person Gary MacMath-Tournament Director or Rob O'Nan-Exec Director Phone (727) 224-4912 W
 Address 1859 Bonita Way Email pumatournaments@pumatournaments.com Phone (727) 224-4912 H
 City St. Petersburg State FL Zip Code 33712 Phone () _____ FAX _____

Age Groups Accepted				Type(s) of Team Accepted *	B	G	Roster Size	# Guest Players Allowed	Length of Games	# Players on Field	Awards	Minimum # of Games	Entry Fee	Bond
U-19	8/1/90/91			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22 *	5	2 x 40	11	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-17	8/1/92			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	22 *	5	2 x 40	11	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-16	8/1/93			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 35	11	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-15	8/1/94			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 35	11	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-14	8/1/95			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 30	11	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-13	8/1/96			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	18	5	2 x 30	11	<input checked="" type="checkbox"/>	3	\$675	<input type="checkbox"/>
U-12	8/1/97			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	2 x 25	8	<input checked="" type="checkbox"/>	3	\$575	<input type="checkbox"/>
U-11	8/1/98			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	14	5	2 x 25	8	<input checked="" type="checkbox"/>	3	\$575	<input type="checkbox"/>
U-10	8/1/99			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	2 x 20	6	<input checked="" type="checkbox"/>	3	\$475	<input type="checkbox"/>
U-09	8/1/00			S1, S2, S3	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	12	5	2 x 20	6	<input checked="" type="checkbox"/>	3	\$475	<input type="checkbox"/>

*List of types of teams and tournaments is on reverse side of this form.

- RT RESTRICTED TOURNAMENT** -Open only to members of US Youth Soccer and its State Associations.
 Team will be restricted to teams within the state association Teams will be invited from all US Youth State Associations/Affiliates only.
- UT UNRESTRICTED TOURNAMENT** Other US Soccer Members as listed: All-including but not limited to: USYS, US Club, Super Y, AYSO, SAY
- International Teams as listed: For those that apply, we will notify the Federation for appropriate invitation, and confirmation from foreign Federation

The Hosting Organization agrees to be bound by and comply with the terms contained in the TOURNAMENT AND GAMES HOSTING AGREEMENT and all applicable rules of the approving State Association or Affiliate.

Signature of Designated Official of Hosting Organization

Sandra L Parker

Date 7/24/09



Florida Youth Soccer Association (Use Only) STATE ASSOCIATION OR AFFILIATE

By Gary MacMath

Date 7-27-09
 Title Dir of Prog/Leas